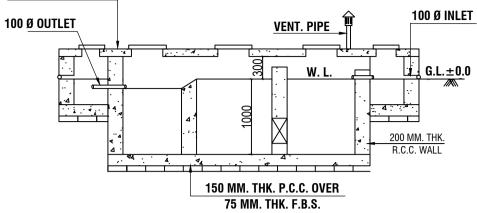


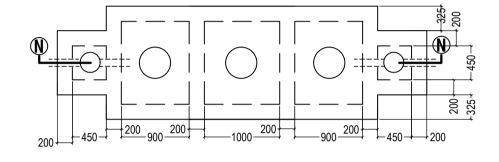
**GROUND FLOOR PLAN** 

**SCALE- 1:100** 





## **SECTION AT NN SCALE - 1:50**



# PLAN OF SEPTIC TANK FOR 30 USER

### CERTIFICATE

Assessee No 31-113 -	-06- 1018 - 7	d No - 113, Borou	igh No - XI.	
Name of Applican's : Ra		or Of M/S SARK	AR CONSTRUC	CTION
Area of land : 184.191 \$	-			
Name of L. B. S.: Kush	•	-12 / I.		
Premissiable Height in 1		•	33 M.	
Co-ordinate in WGS 84	and site elevation	(AMSL)		1
Reference points marked in the site plan of the proposal	Co-ordinate in WGS 84		Site Elevation	
pian of the proposal	Latitude	Longitude	(AMSL)	
A	22° 28' 17 " N	88° 21' 30 " E	7.0 M.	1
any stage, it is found of which KMC and othe to take appropriate ac	er appropriate auth	nority reserve the		
		Proprie	SARKAR etor of ARKAR CONSTRUCT ITTUTED ATTORNEY	ION ,

# STATEMENT OF THE PLAN PROPOSAL

AREA STATEMENT :		1. Assessee NO 31 - 113 - 06 - 1018 - 7		
i). AREA OF LAND = (AS PER DEED) = 2 K - :	13 CH. = 188.127 SQ.M.			
ii). AREA OF LAND = (AS PER ASSESMENT B	OOK COPY) = 2 K - 15 CH.35	2. Details of Registered Deed of Conveyance:-		
iii). AREA OF LAND = (AS PER BOUN. DECLA	.)	184.191 SQ.M.	Book No1, Volume No19, Pages:-81 TO 84, Being No-2271, Date:-11/10/1991. At A. D. S. R Alipur.	
2. (i) PERMISSIBLE GROUND COVERAGE	60 %	110.515 SQ.M.	3. Details of Registered Power of Attorney:-	
(ii) PROPOSED GROUND COVERAGE =	47.487 %	87.469 SQ.M.	Book No 1, Volume No 1604 - 2022, Page No 406710 To 406728,	
3. A) HEIGHT = 12.40 M.	4. B) ROAD WIDT	H = 4.30 M.	Being No 160413563, Date - 29 / 11 / 2022 , At D. S. R IV South 24 pgs	
5. PROPOSED AREA CALCULATION :-		4. Details of Boundary Declaration :-		
A : FOR RESIDENTIAL :		Book No 1, Volume No 1604 - 2022, Page No 403001 To 403014,		

ATT ON RESIDENTIAL.								
						EXEMPTED AREA		
AT FLOOR	COVERED AREA	CUTOUT E/D	STAIR WELL	LIFT WELL	GROSS FLOOR AREA	STAIR & STAIR LOBBY	LIFT LOBBY	NET FLOOR AREA
GROUND	87.469				87.469	9.90		77.569
1ST.	87.469				87.469	9.90		77.569
2ND.	87.469				87.469	9.90		77.569
3RD.	87.469				87.469	9.90		77.569
TOTAL	349.876				349.876	39.60		310.276

6. CAR	PARKING	CALCULA	HON

(A) RESIDENTIAL :							
MARKED	TENEMENT SIZE (SQ.M.)	PROP. AREA TO BE ADDED (SQ.M.)	ACTUAL TENEMENT AREA (SQ.M.)	NO. OF TENEMENT		NUMBER OF FLAT IN BETWEEN	
FLAT A	38.522	8.321	46.843	3NOS.		BELOW 50 sq.m.	
FLAT B	37.667	8.136	45.803	3NOS.		BELOW 50 sq.m.	
(B) BUSINESS :							
MARKED	CARPET AR	EA (SQ.M.)	COVERED AREA (SQ.M.)		AREA IN BETWEEN		
OFFICE	27.3	312	34.807			BELOW 50 sq.m.	
7A. TOTAL REQUIRED CAR PARKING :- 7B. TOTAL PROVIDED CAR PARKING :-						1 NO. 1 NO.	
8. PROVID	DED AREA OF CAR	37.131 SQ.M.					
9. PERMIS	SIBLE F.A.R =	1.75					
10. PROPO	SED F.A.R =	1.549					
11. TOTAL	C.B. AREA =	6.075 SQ.M.					
12. LOFT	AREA :-	4.41 SQ.M.					
13. STAIR	HEAD ROOM ARE		12.74 SQ.M.				
14. OVER HEAD TANK AREA :- 5.035 SQ.M.							

BANSDRONI PARK

ASSOCIATION CLUB



IAIEWENI:				1. Assessee NO 31 - 113 - 06 - 1018 - 7			
LAND = (AS PER DEED) = 2 K	· 13 CH. = 1	L88.127 SQ.M.					
F LAND = (AS PER ASSESMENT	ВООК СОР	Y) = 2 K - 15 CH.35 SFT.	= 199.739 SQ.M.	2. Details of Registered Deed of Conveyance:			
F LAND = (AS PER BOUN. DECLA.)			184.191 SQ.M.	Book No1 , Volume No 19 , Pages :- 81 TO 84 , Being No - 2271 ,  Date :- 11 / 10 / 1991. At A. D. S. R Alipur.			
ISSIBLE GROUND COVERAGE	60 %		110.515 SQ.M.	3. Details of Registered Power of Attorney:-			
SED GROUND COVERAGE =	47.487 %		87.469 SQ.M.	Book No 1, Volume No 1604 - 2022, Page No 406710 To 406728,			
T = 12.40 M. 4. B) ROAD WIDTH = 4		I.30 M.	Being No 160413563, Date - 29 / 11 / 2022 , At D. S. R IV South 24 pgs .				
ED AREA CALCULATION :-				4. Details of Boundary Declaration :-			
				1			

NOTES AND SPECIFICATION

- 1. Thk. of all outer walls are 200 mm with 1:6 cement sand mortar. 2. Thk. of all inner walls are 75 & 125 mm (mentioned in drawing)
- with 1:4 cement
- 3. Width of the chajja 450 mm. 4. 19 mm thk. plastering to outer walls and 12 mm thk. to inner walls & 6 mm Thk. to ceiling.

Being No. - 160413564, Date - 25 / 11 / 2022, At D. S. R. - IV South 24 pgs.

- 5. Depth of septic tank and S.U.G.W.R should not exceed more
- than depth of col. foundation. 6. Grade of concrete M-20, Grade of steel Fe-500.

I do certify with full responsibility that the building plan has been drawn as per provision of K.M.C building rules 2009. as amended from time to time and the site condition including width of the abutting black top road [ 4300 ] conforming with the site and it is a buildable site not a tank or filled up tank . It is bounded by boundary wall. The existing structure should be demolished before construction which is occupied by the owner.

> KUSH KUNDU L. B. S. NO - 1 / 1412 NAME OF THE L. B. S.

The structural design and drawing of the both foundation and super structure of the building have been made by me considering all the possible loads including seismic load as per the National Building code of India latest revision and certify that it is safe and stable in all respect. The Recommendations Of Soil Report Has Been

E. S. E. NO - II / 658

NAME OF THE E. S.E. Undersigned has inspected the site & carried out the soil investigation therein. It is certified that existing soil of the site is able to carry out the load from the proposed construction and the foundation system therein is safe & stable in

> BHASKAR JYOTI ROY G. T. NO - I / 50

> > RAJU SARKAR

M/S SARKAR CONSTRUCTION ,

CONSTITUTED ATTORNEY

SANKARI BHOWMIK,

NAME OF THE G. T. E.

I do hereby undertake with full responsibility that-

all respect from Geo - Technical point of view.

1) I shall engage L.B.S & E.S.E during Construction.

Considered During Structural Calculation.

2) I shall follow the instruction of L.B.S & E.S.E during

3) K. M. C. authority will not be responsible for Structural

4) If any submitted documents are found to be fake, the K. M. C. authority will revoke the sanction plan.

5) The construction of water reservoir and septic tank

will be under the guidance of L. B. S./ E. S. E.

6) During site inspection I was physically present &

HARADHAN MAJUMDER, Sudip Karmakar & Sandip Karmakar identified the plot on which plan proposal submitted. NAME OF THE APPLICANT

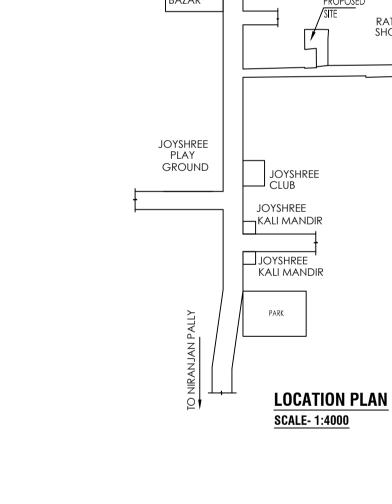
PROPOSED PLAN OF A G +III STORIED RESIDENTIAL BUILDING AT PREMISES NO. 29 / 1, BANSDRONI PARK, WARD- 113, BOROUGH - XI , P.S. - BANSDRONI , KOLKATA - 700070 , U/S 393A OF K.M.C. ACT 1980 UNDER BUILDING RULES 2009.

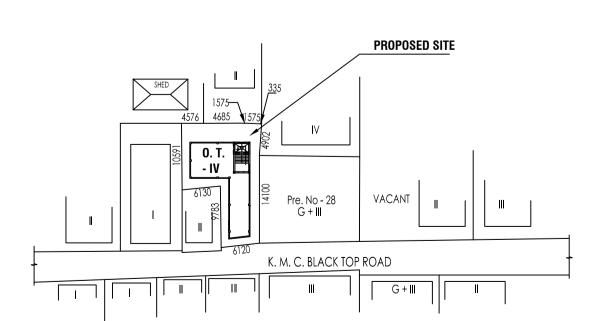
FOR OFFICE USE

B. P. NO :- 2022110494 SANCTION DATE :- 21.03.2023

VALID UPTO :- 20.03.2028

DIGITAL SIGNATURE OF A. E.[C]/BLDG/XI.





**SITE PLAN** SCALE- 1:600